

| LEGEND | | | |
|--|-----------|--------|------------------------------|
| SYMBOL/DESCRIPTION | SYMBOL | SYMBOL | SYMBOL/TYPE |
| Federal/American Indian Reservation | ***** | | L'ANSE RES 1880 |
| Off-Reservation Trust Land, Hawaiian Home Land | +++++ | | T1880 |
| Oklahoma Tribal Statistical Area, Alaska Native Village Statistical Area, Tribal Designated Statistical Area | ◆◆◆◆◆ | | KAW OTSA 5340 |
| American Indian Tribal Subdivision | ●●●●● | | EAGLE NEST DIST 200 |
| State/American Indian Reservation | /////// | | Tama Res 4125 |
| State/Designated Tribal Statistical Area | ◆◆◆◆◆ | | Lumbee STSA 9815 |
| Alaska Native Regional Corporation | ▼▼▼▼▼ | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | | NEW YORK 36 |
| County (or statistically equivalent entity) | | | ERIE 029 |
| Minor Civil Division (MCD) 1 | ●●●●● | | Bristol town 07485 |
| Census County Division (CCD), Census Subarea (CSA), Unincorporated Territory (UT) | ●●●●● | | Jemez CCD 91650 |
| Consolidated City | ●●●●● | | MILFORD 47500 |
| Incorporated Place 1,2 | | | Davis 18100 |
| Census Designated Place (CDP) 2 | | | Incline Village 35100 |
| Voting District (VTD) | ●●●●● | | 100015 |
| State Legislative District - Upper (Senate) | ■ ■ ■ ■ ■ | | SLDU 14 |
| State Legislative District - Lower (House) | ▼▼▼▼▼ | | SLDL 26 |
| Census Tract | | | 33.07 |
| Census Block 3 | | | 3012 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|--------|
| Interstate | | Geographic Offset or Corridor | |
| U.S. Highway | | Water Body | |
| State Highway | | Swamp, Marsh, or Gravel Pit/Quarry | |
| Other Road | | | |
| Canal-ditch | | Glacier | |
| Circle | | Military | |
| ATV Trail, Waterway, Airline, Walkway, or Ferry | | National or State Park, Forest, or Recreation Area | |
| Railroad | | Airport | |
| Pipeline or Power Line | | Selected Mountain Peaks | |
| Ridge or Fence | | Inset Area | |
| Property Line | | Outside Subject Area | |
| Perennial Stream | | | |
| Intermittent Stream | | | |
| Unresolvable Boundary or Feature Not Elsewhere Classified | | | |

Figure 1 consists of two maps. The left map, titled "Location of County within State", shows the state of Montana divided into counties. One county in the northern part of the state is highlighted in orange. The right map, titled "Sheet Location within Entity", shows the outline of the state of Montana. A small rectangular area in the northern part of the state is highlighted in yellow, indicating the location of the sheet within the entity.